

**From:** [Rena Leddy](#)  
**To:** [Ariana Gomez](#); [Elmer Pacheco](#); [Jackie Sanchez](#); [Jasmine Ramos](#); [Jose Gonzalez](#); [Kent Smith](#); [Randall Tampa](#); [Rena Leddy](#)  
**Subject:** FW: CLA Sidewalk Vending Report  
**Date:** Thursday, October 22, 2015 3:20:46 PM  
**Attachments:** [image002.png](#)  
[image003.png](#)  
[image005.png](#)  
[image006.png](#)  
[CLA-Sidewalk Vending Attachment 4 \(Part 3 of 5\).pdf](#)  
[CLA-Sidewalk Vending Attachments 1-3 \(Part 2 of 5\).pdf](#)  
[CLA-Sidewalk Vending Attachments 7-9 \(Part 5 of 5\).pdf](#)  
[CLA-Sidewalk Vending Attachments 5 and 6 \(Part 4 of 5\).pdf](#)  
[CLA-Sidewalk Vending Report 10.21.15 - Part 1 of 5.pdf](#)

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FYI

The Sidewalk Vending CLA Report has been released. See attached ("Part 1 of 5" is the report, the rest is attachments). In my reading of it, there is still no recommendation or path set.

However, we have received word that Councilman Price is looking for a vote at the 10/27 meeting. He is also looking for city-wide vending (except in residential areas) and with no new plans for enforcement. He will also ask for money for non-profits to do outreach and education. Based on this information it will be very important for those interested to attend this meeting.

**Tuesday, October 27 at 1:00 PM**  
**Los Angeles City Hall, Council Chambers, 3rd Floor**  
**200 N Spring St.**  
**RSVP**

Let me know if you have any questions!

Rena

**Rena Masten Leddy** | Managing Director



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----- Forwarded message -----

From: **Felipe Valladolid Chavez** <[felipe.v.chavez@lacity.org](mailto:felipe.v.chavez@lacity.org)>

Date: Wed, Oct 21, 2015 at 7:53 PM

Subject: CLA Sidewalk Vending Report

To: Martin Schlageter <[Martin.Schlageter@lacity.org](mailto:Martin.Schlageter@lacity.org)>, Jesse Leon <[jesse.leon@lacity.org](mailto:jesse.leon@lacity.org)>, Dennis Gleason <[dennis.gleason@lacity.org](mailto:dennis.gleason@lacity.org)>

Good evening,

Attached please find the CLA Sidewalk Vending Report. It has been split into five separate sections due to scanning limitations. Please note that the report will be provided to the City Clerk tomorrow morning and we will be delivering hard copies of the report to your offices.

Please let us know if you have any questions.

- Felipe

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**Jesse Leon, J.D.**

Director of External Affairs  
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